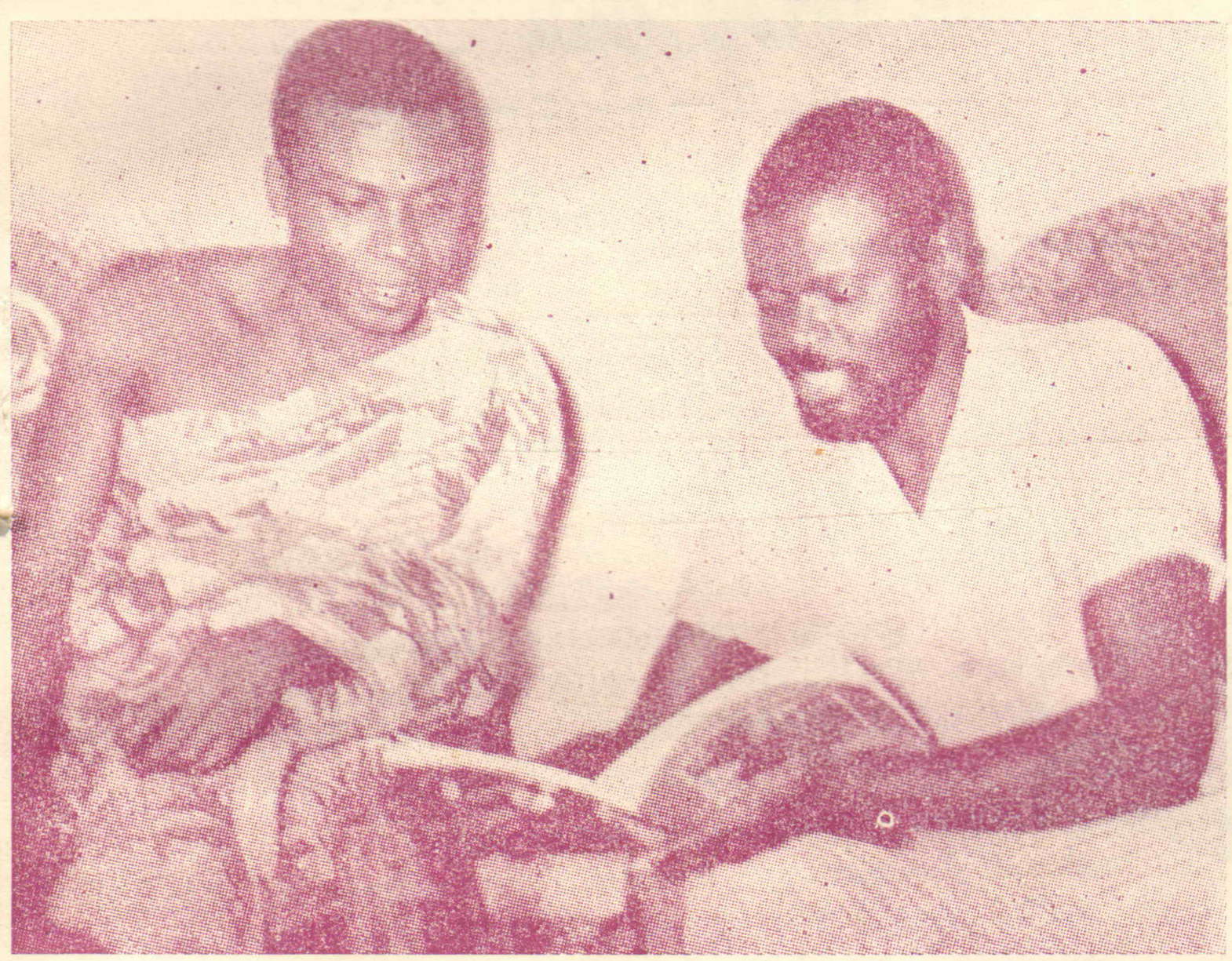
The TAHRIK-i-JADID

Regd. No. L 7676

Jamadi-us-Sani 1391 A H.——Zahur 1350 H.S.——August 1971 C.E.

Digitized by Khilafat Library Rabwah



Editor

NASEEM SAIFI

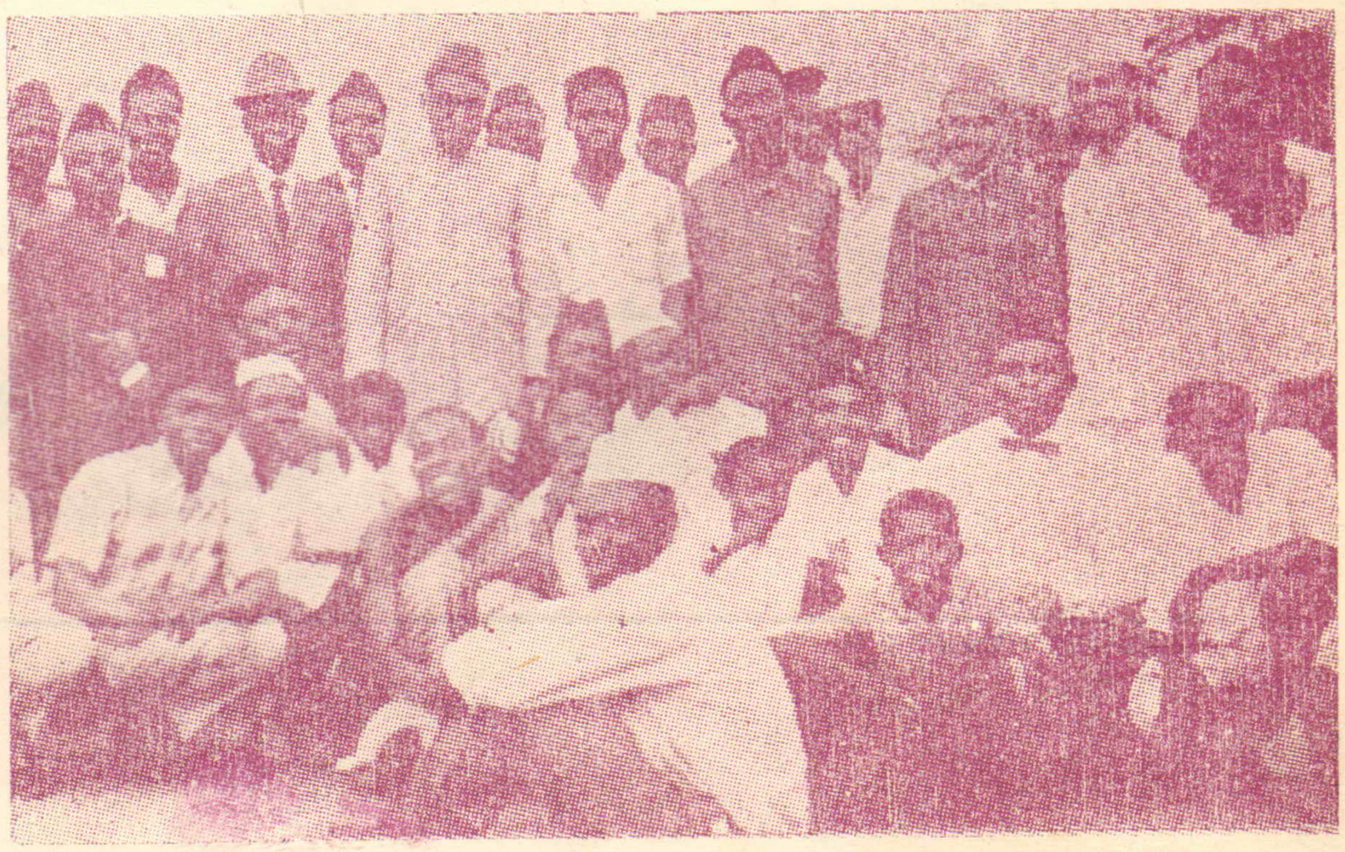
The Former Head of the Military Government in Ghana is looking at his own picture in the book 'Africa Speaks''

غانا میں سابق فوجی حکومت کے سربراہ لیفٹیننٹ جنرل افریفہ ۔ افریقہ سپیکس دیکھ رہے ہیں

Regional Conference at Accra—Ghana.

It was also addressed by Mr. Bashir Kwasanzi, Ex-Attorney General of the Ghana Government, who is seen on the right of Mr. B.A. Bashir.

اکرا۔ غانا میں ریجینل کانفرنس
غانا کے سابق اٹارنی جنرل مسٹر کواسانزی نے بھی خطاب کیا۔ آپ مکرم بشارت احمد صاحب بشیر کے دائیں جانب کھڑے ہیں



اپنے لاڈلے کے درخشاں مستقبل کے لئے...

بچپن کی اپنائی ہوئی عادتیں ہمیشہ کے لئے نقش ہو جاتی ہیں۔
اس لئے ہمیشہ اپنے بچے کو ایسے سبق دیجئے جو آئندہ اس کے لئے ترقی اور
کامیابی کا باعث بنیں۔
بہتر مستقبل کے لئے اپنے بچے کا سیونگز اکاؤنٹ UBL میں
کھلوایئے اور بچت کا سنہری سبق دیجئے۔

Digitized by Khilafat Library Rabwah

پاکستان میں ۵۰۰ سے زائد شاخیں۔ بیرونی شاخیں:۔ لندن، برمنگھم، شیفیلڈ، بریڈفورڈ، بحرین، العین، ابوظہبی اور دوبئی۔
لبنان اور سوئٹزرلینڈ میں ذیلی ادارے ۔۔ کراچی، ڈھاکہ اور راولپنڈی میں کمپیوٹر ہیورو ۔ لاہور اور چٹاگانگ میں سٹاریات کے مخصوص مراکز۔
دی یونین بینک لمیٹڈ ۔۔ یونائیٹڈ بینک ۔۔ کا ایک ذیلی ادارہ۔

یونائیٹڈ بینک لمیٹڈ

UBL

UBL-12-173-9-8-R-UD

LINTAS

بسم الله الرحمن الرحيم

MONTHLY

Tahrik-i-Jadid

RABWAH

Vol. VII | August 1971 | No. 8

MALFOOZAT

Holy Quran and Progress

Digitized by Khilafat Library Rabwah

The Promised Messiah, peace be on him, says:

"The people would like to make progress but they do not know how progress can be made. Those who have worldly trend of thinking opine that progress can only be made by following the ways of the Europeans. But I assert that the progress is always the result of truthfulness. God has given us an exemplar for that. Look at the lives of the Holy Prophet, peace and blessings of God be upon him, and his companions. Even now the progress can be achieved the way it was achieved in the early days. And it is nothing but truth that the progress that was achieved in the early days was the result of righteousness, piety and truthfulness. They (the companions of the Holy Prophet, peace and blessings of God be upon him) sougt after the will of God and obeyed His commandments.

Even now the same course will have to be followed in order to make progress. The fact is that God has said it very truthfully in the Quran that the Muslims will never make progress unless they completely surrender themselves to the commands of the Holy Quran and act upon them. The farther away they go from the Holy Quran, the more distant they become from the path that leads to progress. In fact it is acting upon the Holy Quran that enables the people to make progress and guides them aright".

(Malfoozat vol VIII, page 29)

Printed at the Nusrat Art Press, Rabwah and published by Abdul Latif Khan for Tahrik-i-Jadid Anjuman Ahmadiyya Pakistan, Rabwah, West Pakistan.

TEACHINGS OF ISLAM

most appealing in the world

Digitized by Khilafat Library Rabwah

In his Friday Sermon delivered on the 5th of December last year, Hazrat Khalifatul Masih III said, "The Great Quran is a complete and perfect Religious Law (Shariat). There are hundreds of commandments mentioned in it. When we study this Great Shariat, the Guidance and the perfect Book we find out that the commandments are at times mentioned as direct commandments and at times they are related to the good deeds of the Believers (by saying that this is what those who are Believers do). For example it is stated that the prayers should be offered with all its prescribed conditions in view, or that the Zakat should be paid in accordance with the rules and regulations of its payment. At times the Holy Quran says that it is a characteristic of the Believer that he offers the prayers nicely and pays the Zakat."

Huzur further said, 'The point in giving commandments like this is that when a characteristic or attribute is mentioned in the form of the will of God (or what pleases God), it is desired to impress upon the readers that Islam conforms with the human nature. God has made man's nature such that having traversed the evolutionary stages it has reached the phase where it can easily carry the burden of the Shariat (it can fully act upon the commandments of the Shariat). One of the characteristics of human nature is that human beings love their fellow beings and as a result of that they can make sacrifices for one another. This characteristic is not to be found in the animals or the birds. The animals do not feel for one another the same way. None of them can spare their own food for the other animals. Man has overpowered (and set them to their own service) horses. The horses have indeed done great work and even now their services are very useful. It is a faithful animal and we have great affection for it because it has served Islam greatly. When the great powers of the world were using their swords to annihilate Islam, the horses did a great service for Islam. God enabled the Muslims of those times to subdue and train them for their service.

Huzur further said, "Mans' nature is such that he has great sympathy for his fellow beings. Although he has sympathy for the whole creation of God but as for his fellow brother he displays sympathy more than he does for others. It is a great bounty of God that He has bestowed on mankind. Man spends from his earnings for others. Not that everyone does that, because there are some with perverted nature, those who did not have a good upbringing"

(Huzur referred to the difficulties through which the country was passing at that time viz the cyclone in the Eastern part of the country and the fervour of elections).

He exhorted the Jamaat to pray for the security and stability of the country and for divine help in all the times of difficulty. Islam, he said, has given us the sword of love, of course when the sword of steel had been used, it was sheerly under compulsion, for, the enemy would not stop at anything but a physical combat. But the fact is that the real and the most effective sword that Islam has

placed in our hands is that of love. It was with this sword that the Muslims of the early days subdued their erstwhile enemies and tne areas from which they had to make a temporary retreat saw the inhabitants wailing on their departure It was the miracle of the sword of love. The inhabitants of those areas found out that the Muslims who were their conquerors had come to them as their sympathisers and they kept the fulfilment of their needs before their eyes all the time. These conquerors never lost sight of the sentimental aspect of the life of the conquered people. It was a real display of love and equality.

Huzur prayed that God may grant the same spirit and sense to our political leaders and statesmen and consequently they should create an atmosphere of purity and piety and of love and sympathy. Islam does not make any distinction to the point of discrimination between the rich and the poor, black and the white, the short and the tall, the young and the old, the man and the woman. Whatever talents anyone has got must be helped to be developed to their utmost. That is what Islam demands from its followers.

Huzur further said that when he was visiting Africa he talked to the people on this aspect of the teaching of Islam and he could see that everyone was exhilerated to hear him. They felt that if that really was the teachings of Islam, they would not be able to stand it and the people will certainly like to rush to it. This is what the Christian leaders thought. As for the Muslims they were overjoyed to hear the Islamic teachings expounded like that.

Huzur also mentioned, at this stage, the position of the mosque in Islam and the magnanimous tolerance that the Holy Prophet, peace and blessings of God be upon him, showed to the Christians of Najran in allowing them to perform their religious service in his own mosque.

The Holy Quran announces in unequivocal words that no human being can claim to own a mosque, for the mosques are for God, and whoever wishes to worship one and only God can do so in the mosque, whatever his creed.

Digitized by Khilafat Library Rabwah

Huzur exhorted the Jamaat to pray fervently that Islam may once again become dominant in the world. The people may start acting upon its teachings and humanity may be blessed with the peace and security that it so sorely stands in need of in these turbulent days.

THE PROMISED VICTORY AND OUR DUTY

The text of the Address to the 15th Annual Gathering of the Majlis Ansarutlah (at Rabwah) by Sahibzada Mirza Mubarak Ahmad, Sadr (President) of the Majlis Ansarullah, Central, beautifully printed and supplied free of charge.

Ask for your copy by dropping a note to the :

Managing Editor,
Tahrik-i-Jadid,
Rabwah.

RABWAH DIARY

Hazrat Khalifatul Masih III returned to Rabwah on July 5, and addressed the Darsul Quran class on the 19th and 20th of July. He drew the attention of the class to the fact that our obedience and loyalty to greatest of all the prophets, the Holy Prophet Mohammad, peace and blessings of God be upon him, should be based on our love for him. Mere obedience cannot bring the blessings of God as much as if this obedienc is coupled with love from the core of our heart.

Huzur left on 21.7.71 He was seen off by a large number of people at the premises of the office of the Private Secretary.

● ● ●

The Principal of the T.I. College, while addressing the parents of the College students from Chiniot (a town six miles from Rabwah) remarked that unless there existed hearty co-operation between the parents of the students and the staff of the college, the task of the upbringing of the youth could not he carried out satisfactorily. He further said that he could in no wise say that all the boys were bad, but he could also not restrain himself from saying that even a single bad character could bring bad name to the whole lot ; that also could bring the college into disrepute.

The parents of the students assured the Principal that they would do all they could to give their full support and coordination.

● ● ●

A Farewell party was arranged by the Tahrik-i-Jadid for Maulana Abu Bakr Ayyub (the Indonesian Missionary veteran) on the 12th of July. He had arrived from Indonesia a few days back and left for Holland where he has since taken over the charge of the Ahmadiyya Mission. He will be assisted by Maulvi Salahud-Din Bengali who has been in Holland for the past three years (His second term of Service in the field).

Digitized by Khilafat Library Rabwah

The party was held at he Guest-House of the Tahrik-i-Jadid. Later on Maulana Ayyub was photographed with Hazrat Khalifatul Masih III in the lawns of the Qasr-i-Khilafat.

● ● ●

The writer (Naseem Saifi) has been appointed Quaid Umumi of the Majlis Ansarullah (Central) by the Sadr Sahib of the Majlis with the sanction of Hazrat Khalifatul Masih.

Pakistan is well known

For

BOOKS

ON

ISLAM

We are well known for
Prompt Service
write to us
and
get your Books without delay

Oriental & Religious Publishing

Corporation Ltd. Rabwah, W. Pak.

NOTES & COMMENTS

The Holy Quran

Digitized by Khilafat Library Rabwah

مثل الذين ينفقون اموالهم فى سبيل الله
كمثل حبة انبتت سبع سنابل فى كل سنبلة
مائة حبة و الله يضعف لمن يشآء و الله
واسع عليم .

Commenting upon the verse of the Holy Quran, Hazrat Muslih Mauood, may God be pleased with him, says in his Tafsir-i-Kabir : In this Raku God has mentioned a similitude and tells (the believers) that if they will spend for the cause of religion, then God will grant increase to their wealth just as He creates seven hundred grains from one grain (that is sown in the earth), rather the increase will be still greater. God has hinted towards this fact in the words والله يضعف لمن شاء and history bears ample testimony to this fact.

There is no doubt about it that Hazrat Abu Bakr made great sacrifices, But God appointed him the first successor (Khalifa) of His Messenger and thus vouchsafed him with such a great reward that had no comparison with the sacrifices made by him. Hazrat Umar also spent a lot of his wealth for religion what a great reward that he got from God. Hazrat Uthman also received hundreds of thousands of times of what he sacrificed, in this very world. If we look at the companions of the Holy Prophet, peace and blessings of God be upon him, individually. we find the same thing there, too. God rewarded them also the same way. Look at Hazrat Abdur Rahman bin Auf. When he expired he left thirty million rupees behind, and during his life time he had been giving hundreds of thousands of rupees in charity. Likewise when the companions of the Holy Prophet, peace and blessings of God be upon him, left, their home and hearth they got a better substitude for it. They separated themselves from their brothers and sisters and had better people in their place. They left their parents and had somebody—the Holy Prophet, peace and blessings of God be upon him—more loving than the parents.

In short, he who makes a sacrifice in the cause of Allah, is never deprived of a handsome reward.

By saying : والله واسع عليم God has told the believers that there is no reason why God should act niggardly in giving rewards (to those who make sacrifices), for there is no paucity of things with Him. He is the possessor of great expanse and He is also the All-knowing. He knows how much of reward anyone deserves. If he deserves a reward millions of time (of what he has sacrificed) God has the power to grant him that much.

It is a daily happening that the farmer sows one grain in the earth and God gives it back to him in the form of 700 grains that grow from it. How then is is possible that some one should spend his wealth in the way of Allah, and it should go waste. Everything spent in the cause of God brings back at least 700 fold of it in the form of reward from Him. Of course what one may get in addition to that, no body is in a position to fix the limit of that additional reward. If the limit could be fixed it would have meant that God Himself is a limited Being—and that being a form of defect cannot be attributed to God."

HADITH

Hazrat Abu Darda, may God be pleased with him, relates, that he heard the Holy Prophet, peace and blessings of God be upon him, say, "Allah makes the path to the Paradise easy for him who goes about in search of knowledge. The Angels express their happiness over the seeker after knowledge by spreading their wings before him. All the inhabitants of the earth and skies pray for the learned person that God may grant him, His forgiveness, so much so that the fish in the water also pray for him. The superiority of the learned over the one who worships is like the superiority of the moon over the stars. The learned people are the inheritors of the Prophets. The Prophets do not leave behind wealth; their inheritanee consists of knowledge and God realisation. He who acquires knowledge, gets a great portion of virtue.

First of Sixteen Schools

Alhaj Ibrahim, Education Commissioner, officially declared open the Nusrat Jahan Ahmadiyya School at Gusau, Sokoto Province, Nigeria on 8th July 1971. This school is the first out of the 16 secondary schools to be opened soon under Leap Forward Programme inaugurated by Hazrat Amirul Momineen Khalifatul Masih III, during his epoch making tour of West Africa last year (1970). This school has been registered with the Government and it opened its doors on 17th March 1971 for the students. 75 students are on the roll. Mr. Muhammad Ismail Wasim the Principal, hopes to divide the present school next year into two 1. Boys school and 2. Girls school. Hereunder we give the text of cable received from Maulvi F. I. Anwari, Missionary Incharge of Nigeria :-

"Opening ceremony Nusrat Jehan Ahmadiyya secondary school Gusau held July eight Education commissioner Alhaj Ibrahim presided. Five hundred guests including permanent secretary education, chief planning education officer, paramount chief of Gusau with thirty chiefs, government officials participated. Sultan Sokoto was represented by special delegate. Mr. Ismail Wasim, the principal, read address Replying, commissioner expressed happiness. first Muslim organisation opening higher institution will serve excellent example, assured cooperation. Amir thanked, spoke perfect knowledge comes from God. Prayers inevitable for success."

Secretary.
Majlis Nusrat Jahan
Rabwah

Digitized by Khilafat Library Rabwah

Two Clinics are opened

"My Ministry has decided to give the necessary support to your efforts"

This announcement was made by Honourable Mr. C. P. Foray, the Minister of Health, Sierra Leone, West Africa on 3rd July 1971, while performing the opening ceremony of the "Ahmadiyya Nusrat Jehan Clinic" at Boajibu, Eastern Province of Sierra Leone. This is the Second Clinic out of the four to be opened this year under the "Leap Forward Project" announced by Hazrat Khalifatul Messiah III, during his epoch making tour of West Africa in 1970.

The First Clinic was opened on the 5th of last month in Jorru, Chieffdom by the Resident Minister of the Eastern Province. Dr. Aslam Jehangiri M B.,B.S. is doing his best to serve the people of Africa at Jorru Clinic.

Hereunder we give he text of the cable received about the grand opening of 2nd clinic from Maulana Mohammad Siddique, Amir and Missionary Incharge of Sierra Leone Missions :-

"Ahmadiyya Nusrat Jehan clinic

officially opened Boajibu by honorable C. P. Foray, minister of health 3rd July. Function chaired by resident minister eastern province and prayer led by Amir. Besides two ministers, permanent secretary to the ministry of health, 2 M. Ps. 6 paramount chiefs, 22 speakers, 20 section chiefs, doctors, hign govt. officials, missionries and thousands of Ahmadis and non Ahmadis and on Ahmadis witnessed ceremony. Traditional singing and dancing continued day and night.

Chief Gamanga (the general president of the Ahmadiyya Jamats in Sierra Leone and the chief of Boajibu) in welcome address expressed deep gratitude to the Hazrat Khalifatul Masih III. Minister of health paying glowing tributes to mission said, "as an educationist I have taken great interest in the contribution of the Ahmadiyya movement for the development of education in the country, As a minister of health I am particularly grateful to note that the selfless service of this movement has in fact been extended to the national medical and health development programme. This is a demonstration of the pragmatic out look of the movement. My ministry has decided to give the necessary support to your efforts." Audience cheered. Dr. Chaudhry Imtiaz Ahmad M.B B.S.,F.R.C.S., promised sincere services.

Wide publicity on radio and press."

Digitized by Khilafat Library Rabwah

● ● ●

The Resident Minister, Eastern Province, Mr. Frank Anthony, has formally opened the Ahmadiyya Nusrat Jahan Clinic at Joru in the Gaura Chiefdom, Kenema District, which is the first of five proposed clinics to be opened by the Ahmadiyya Mission Sierra Leone in the near future.

Speaking at the ceremony, Mr. Anthony expressed Government's appreciation to the Ahmadiyya Mission for bringing home to our people one of the most beneficial projects in the nation's development He noted that when the clinic would be finally developed into a full fledged hospital, it would serve the health needs of people in all the chiefdoms around Joru.

The Minister intimated that with the provision of these basic requirements of our people the nation would be better able to control its environment and eradicate poverty, hunger and disease.

The Amir and Missionary-in-charge of the Ahmadiyya Mission in Sierra-Leone, Maulvi M. S. Sahid who also spoke at the ceremony stated that Islam was not only a religion, but also an aspect of social life; a system of state government, as well as a builder of a progressive civilization. He noted that the Ahmadiyy Movement had been in this country for the past forty-five years; during which period it had carried out its educational and evangelical activities very successfully. He expressed the mission's appreciation to government for their support, help and encouragement in all their activities.

Other speakers at the ceremony included the Chairman of the Ahmadiyya Movement in Sierra Leone, Paramount Chief N. K. Gamanga of Simbaru Chiefdom; the Secretary-General of the Movement, Alhaji M.K. Bongay. Paramount Chief Alhaji Gbatok ka of Joru; Paramount Chief Vandy Kallon of Jawi Chiefdom Alhaji Mohammad Sesay, District Tribal Headman of Kenema and the Doctor in Charge, Dr. Mohammad Aslam Jahangiri.

The ceremony was attended by a crowd of more than one thousand people including members of the Ahmadiyya Mission in various parts

of SierraLeone.

Was he a celebate ?

Digitized by Khilafat Library Rabwah

William E. Phipps has recently authored a book - Was Jesus married ? (published by New York Harper and How) and Charles Davis has published a critical review on this book in the London Observer.

In this review Charles Davis says, inter alia, "The first reason for thinking that he was unmarried is that we can find no reference to his marriage in the Gospels, and no mention there of any wife or children. But this is not a strong reason. As modern scholarship has made it abundantly clear, the Gospels are not biographies but writings with a doctrinal purpose, gathering together material used in the religious life of the church. They omit many facts about Jesus which we should like to know and which modern biographers would have included without hesitation. We cannot even determine the length and sequence of his ministry with certainty."

Charles Davis further says "The recently discovered Gospel of Philip a second century work which scholars think can be used as an independent historical witness, gives Mary Magdalene as the wife of Jesus. Perhaps Jesus, like the Prophet Hosea, had to endure an unfaithful wife and drew her back by the constancy of his own love. As for children, the marriage might well have been childless or the children may have remained unbelievers and never become disciples".

Davis also opines that "The closeness and freedom of his association with women, his attitude towards them, as described in the Gospels, is quite unlike that of religious celebates in other religions and in later Christianity itself." It bears no trace of any insistence upon sexual abstinence as an ideal. Further as I have shown there is no solid evidence that Jesus regarded marriage as a less perfect state or taught celebacy as an ideal."

Tahrik-i-Jadia : For a Prophet to be an example for his followers in all the ethical and moral aspects of human life, it is essential, we believe, that he should marry and show to his followers what a good husband and a good father is. It is not easily believable that Jesus did nat marry. However good it is that the Christ's followers are themselves trying to solve this historical enigma—enigma it really is for the followers of Jesus.

● ● ●

Trust worthiness

When Hazrat Muslih Mauood, may God be pleased with him inaugurated Tahrik-i-Jadid, he placed some nineteen demands before the Jamaat and exhorted the members to act upon them for their own betterment as well as for the upliftment of the Jamaat as a whole.

One of these demands was that the national character of trust worthiness must be raised to a higher level. A nation, as everyone knows is made up of the individuals. The national character therefore actually means the character of all individuals. For it simply is not possible that the individuals—most of them—should be untrustworthy and yet it should be said that the national character is excellent. The individuals have to be good in order to justify someone calling the nation good. Hazrat Muslih Mauood, may God be pleased with him, exhorted the members of the Jamaat to inculcate trust worthiness.

Are we making any efforts towards the achievement of this objective ? Are we telling one another to act upon this advice of our beloved Muslih Mauood, may God be pleased with him ? If we are, well and good, God

bless all of us, and if we are not doing that, it is high time we started doing that. Let us prove ourselves trust worthy.

Digitized by Khilafat Library Rabwah

● ● ●

Below we reproduce the text of a letter from Alhaji Ajijola who visited Pakistan some time ago. The letter is addressed to Naseem Saifi.

Dear Sir/
Assalamo-Alaikum,

This is to inform you that I arrived home safely after a very long journey.

I hereby tender my sincere thanks for the interest you have in me and of the way the Ahmadiyya Muslim Mission in Pakistan took care of me. This kindness shall ever remain green in my memory. It makes me to be very proud to be a member of the Ahmadiyya Muslim Mission and I have resolved by the assistance of God to devote my time as far as possible to the spread of idea of Ahmadiyya Muslim Oragnisation.

I should have written you immediately I arrived in Nigeria to thank you and to express my appreciation for all you did for me, but I was waiting for a specific plan with regards to Ikare Ahmadiyya Muslim Health Centre and Ikare Ahmadiyya Muslim Secondary School.

I am very happy to inform you that my Dad—Alhaji Jimoh Ajijola, has given his building A/73, Oke-Ola Street, Ikare for the purpose of setting up the Ahmadiyya Muslim Clinic in Ikare.

This building has now been renovated and provided with all modern conveniences and it has been inspected by the Akoko Divisonal Medical Officer, Ikare, who found it satisfactory and approved of it as suitable for the setting up of a Medical Clinic or Hospital.

I had gone with the members of the local Missionary here to visit the one hundred (100) acres of land and three buildings for the establishment of Ahmadiyya Muslim Hospital given to the Mission by Chief Adamo Omojola, the Oloyinmo of Oyinmo Quarters, Ikare.

We, the Ahmadiyya Muslim Members in Ikare and the entire community will co-operate with the Ahmadiyya Muslim Mission to make this project a success.

I enclose herewith ten (10) copies of my publication titled, "Concept of Islamic Faith", for distribution among the Ahmadiyya Muslim Mission in Pakistan.

Yours in Islam
Alhaji A.D. Ajijola)

INTERESTED

IN

Comparative Religions?

Read

THE REVIEW OF RELIGIONS

Addeess

THE REVIEW OF RELIGIONS

P. O. Rabwah, W. Pak.

READ

TAHRIK-I-JADID

REGULARLY

The Emir of Kano

Digitized by Khilafat Library Rabwah

His Highness, the Emir of Kano was expected to visit Pakistan last month but his engagements in Philipine did not permit him to do so. Below we reproduce an article published about him in a Nigerian Daily. Editor.

Alhaj Ado Bayero is one of the most influential, most respected, and literate traditional ruler in Nigeria : A one time Accountant of the Kano Native Authority Administration, a former member of the Northern House of Assembly, he was also a Chief of Police and a former Nigerian Ambassador abroad, Now he is an Emir of the biggest ancient City in the Northern States as well as a Chancellor of one of the Nigerian Universities.

This lively Emir of Kano. Alhaj Ado Bayero is son of the late Alhaj Abdullahi Bayero, late Emir of Kano and the youngest, so far, of the Emirs to rule Kano Emirate.

Today, June 15, 1971, is the 41st birthday of this illustrious son of Nigeria who, through dint of hard work and courage has reached one of the top positions in life.

After his scholastic career Alhaj Ado Bayero worked with the then Bank of West Africa.

He was later appointed to the rank of an accountant in the Kano Native Authority.

He left Ngeria for England where he did a course in Local Government Administration.

Having completed his course in colours, he returned home in 1957 and lived in Karo where he was later elected into the then Northern Nigeria House of Assembly.

Alhaj Ado Bayero left the House of Assembly and joined the Force as the Civil Chief of Kano Native Authority Police.

Subsequently, he was sent to England to undertake a course in Police duties which he also did with distir ctions.

Shortly after his return home from England Alhaj Bayero was appointed Nigerian Ambassador to foreign countries.

While as an ambassador in Senegal the Emir went to Switzerland for a crash course in French language from there he was eventually recalled home by the late Prime Minister of the Federation, Alhaj Abubakr Tafawa Balewa on the announcement of the death of the former Emir of Kano.

He was appointed the Emir of Karo in 1963.

During his external service, he visited among other places North and West Africa. South and North American countries ; Canada, Britain, USSR ; and some parts of Europe. The Emir proposes to visit Malaya and Singapore very soon.

Alhaj Ado Bayero is married with some children.

To keep in shape, Alhaj Bayero wakes-up by 4 : 30 a.m. for a little exercise before his morning prayer at 5.00 a.m.

His hobbies are polo, horse riding photography and farming.

Fresh Row Over Christ

Digitized by Khilafat Library Rabwah

The Holy Shroud is the piece of cloth in which the body of Jesus Christ was wrapped to be laid in the Sepulchre after taking it down from the Cross. The written history of the shroud can be traced back to the fourteenth century when it was kept in the castle of Chambery—the home of the Duke of Savoy—who it is said was the owner of the shroud.

It has travelled from there to the Turin Cathedral where it lies in a silver chest behind a thick plate glass and two iron grilles on an altar in the Chapel. The International Foundation for the Holy Shroud has done a lot of work on it and proved very successfully that the stains of blood on the shroud provide a conclusive proof of the fact thay Jesus was alive when he was placed in the Sepulchre. How can any Christian Organisation the least of them all, the Chatholic Churchtolerate this kind of conclusions. The result? A tussle between the International Foundation for the Holy Shroud and the Vatican. The Foundation has now accused the Vatican of trying to destroy the Shroud so that all traces of the proof of Jesus being alive on his descent from the Cross can be obliterated.

A special correspondent of the Daily Sketch published from Nigeria writes in its issue for April 1971, as follows. The news is headed as "FRESH ROW OVER CHRIST" and the sub-heading is "Vatican accused of planning to destroy the Holy Shroud". (The clipping of the newspaper has been sent to us by Maulvi Fazl Ilahi Anwari, Amir and Missionary Incharge, Ahmadiyya Mission, Nigeria). The textt of he news is reproduced below :-

With barely 24 hours to Good Friday, the Holy Shroud—the linen sheet—which Catholics believe was used to wrap the body of Jesus Christ after His crucifixion is again in the centre of another big controversy.

In the nerve of it all are the Vatican and the International Foundation for the Holy Shroud.

The organisation accused the Vatican of planning to destroy the shroud.

The organisation quoting reliable sources in Rome claimed that the Vatican party supporting destruction of the relic was gaining grounds.

"The only question is whether the destruction will be done secretly or publicly" the Foundation President Kurt Berng was quoted as saying.

But Vatican sources dismissed the allegation adding "the Vatican does not even own the shroud."

The foundation contended that there was a movement in Vatican circles to carry out the destruction for fear that revelations about circumstances of Christ's death might damage a basic tenet of the Roman Catholic faith.

The shroud's history can be traced authoritatively back to the 14th century when it was kept in the Castle of Chambery—the home of the Duke of Savoy its owner.

Right now, the shroud lies in a silver chest behind a thick plate glass and two iron grilles on an altar in the chapel of Turin Cathedral.

Witnesses to the Crucifixion

On the question as to whether Jesus died on the cross or not, the Zurich-based International Foundation accused the Vatican of acting "like thieves in the night" by concealing a probe into a theory that Christ did not die on the cross.

Kurt Berng repeated his claim that Jesus' heart was still beating when he was wrapped in the shroud after crucifixion.

(*Continued on page 12*)

PRONOUNCEMENTS OF THE PROMISED MESSIAH

Digitized by Khilafat Library Rabwah

Supplication after the prayer

The Al-Hakam of 24th October, 1902 reports that somebody who had come from a far off place asked the Promised Messiah, peace be on him, about supplications after the Prayers. The Promised Messiah peace be on him, said "I am not opposed to supplications nor have I forbidden my followers to do so. I myself supplicate before God. The fact is that Prayer itself is a supplication. But I have told may followers that the people in this country do not pay full attention to the Prayers. They finish up their Prayers in haste as if it is a tax which they have paid with reluctance, whereas Prayer is such an act which adds to our joy. The generality of the Muslims offers its prayers in such a way that they cannot concentrate and they do not feel the presence of God. I have told my followers that they should not pray in a way which is not coducive to concentration. Rather, they should pay due attention to their Prayers so that it may add to their spiritual joy. The other Muslims, as I have said before, finish up their Prayers in haste and then sit down to supplicate before God and they do that for pretty long periods of time. In fact, Prayer which is Mi'raj of the Believers is offered to supplicate to God and that is why the Mother of the Supplications (i. e. the most importan supplication) viz , IHDINAS-SIRATAL MUSTAQEEMA, is recited during the Prayer. (The Promised Messiah, peace be on him, dilated on the importance of the Prayer and drew the attention of the questioner to the fact that to supplicate after the Prayer was only an innovation.)

Continued from page 11

The organisation had charged the Vatican of falsifying a photograph of the shroud in which Jesus' body is said to have been laid adding that the stains on the shroud show that Christ's heart was still beating when he was taken down from the cross.

But a publication in the Vatican weekly, "Ossevatore della Domenica," the Vatican quoted witnesses to the crucifixion including St. John who all testified that Christ was dead when he was taken down from the cross.

The Vatican weekly said experiments based on the position of the blood stains on the shroud and carried out on a man below medium height, showed in X-rays that the heart would have been directly hit by the point of lance.

Referring to the claim that the stains on the shroud appeared to have come from flowing blood, the paper said doctors had ascerta ned that the stains were made by already coagulated blood.

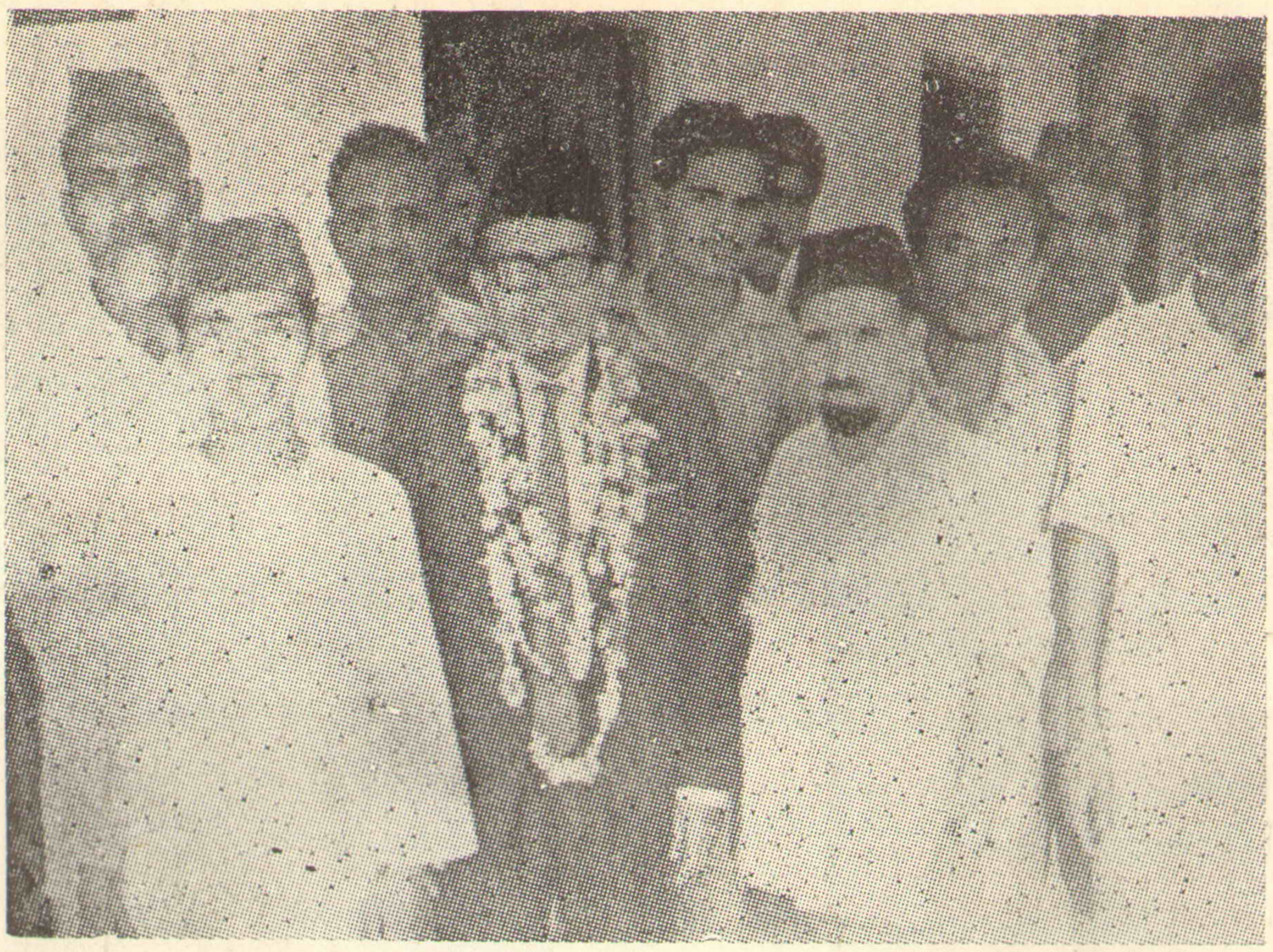
Despite the Vatican's stand, Kurt Berng—an author of four books on the shroud has challenged the Vatican to re-examine the shroud.

According to him, blood stains on the cloth proved Christ was still alive when taken from the cross.

He has gone to the Vatican and given a 20-page pamphlet containing photographs and what he called documentation to the Rt. Rev. Msgr Chartes Moeller. Under Secretary of the Chief Agency in matters of doctrine.

Tahrik i Jadid,

Maulana Abu Baker Ayyub was received at the office of Tahrik-i-Jadid on 8.7.71 (on his way to Holland)



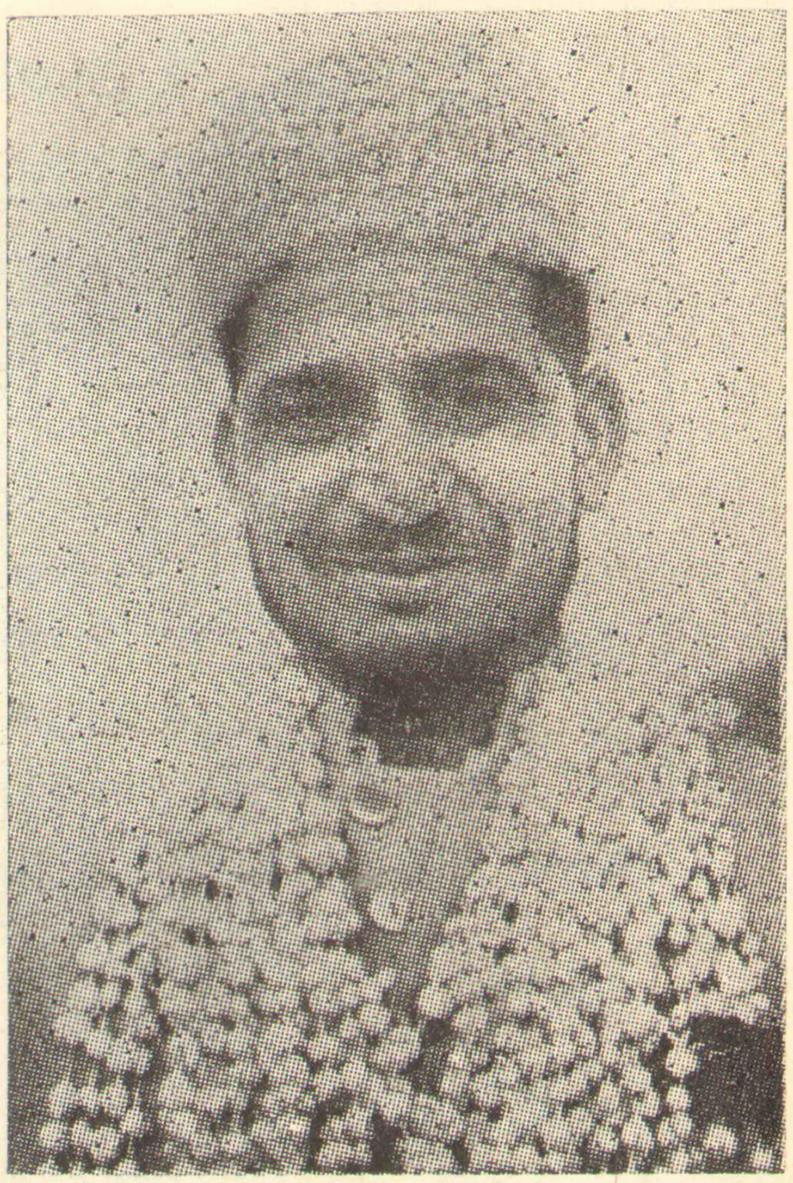
مکرم مولانا ابوبکر ایوب صاحب 8.7.71 کو انڈونیشیا سے ربوہ
پہنچے اب آپ ہالینڈ جا چکے ہیں

Digitized by Khilafat Library Rabwah

Hafiz Mohammad Suleman returned from Tanzania on 15.6.71 after five years.

مکرم مولوی حافظ محمد سلیمان صاحب
پانچ سال بعد تنزانیہ سے 15.6.71 کو
واپس ربوہ تشریف لائے

Maulvi Mohammad Iqbal Shahid arrived back from the Gambia on 29.5.71 after three years service of Islam in that country



مکرم مولوی محمد اقبال صاحب شاھد
تین سالہ قیام کے بعد گیمبیا سے 29.5.71
کو واپس ربوہ تشریف لائے

Mian Abdul Haye left for Indonesia on 18.6.71.

Digitized by Khilafat Library Rabwah

مکرم مولانا میاں عبدالحی صاحب ۱۸-۶-۷۱ کو انڈونیشیا کے لئے روانہ ہوئے

Maulana Abu Bakr Ayyub visited Pakistan on his way to Holland. He arrived on 8.7.71 and left on 13.7.71.

مکرم مولانا ابوبکر ایوب صاحب انڈونیشیا سے ہالینڈ جاتے ہوئے ۸-۷-۷۱ کو ربوہ پہنچے ۱۳-۷-۷۱ کو آپ ہالینڈ کے لئے روانہ ہو گئے

Mian Abdul Hayee is being seen off.

مکرم میاں عبدالحی صاحب کو الوداع کیا جا رہا ہے۔